PULASKI, TENN., THURSDAY, MAY 30, 1889.

JESUS FIRST TRIAL.

LESSON IX, SECOND QUARTER, IN-

TERNATIONAL SERIES, JUNE 2.

sation and smiting of Jesus recorded in John xviii, 19-23, took place before Annas, after

against Him that they may have some plausi-

hardest work they ever undertook, for He

spot, a fit sacrifice for their sins and for the

the Lord come and the devil is shut up and

watcheth the righteous and seeketh to slay

him; the Lord will not leave him in his hand,

58, "We heard Him say, I will destroy this

spake of the temple of His body; but they make Him to say that He Himself would de-

59. "Neither so did their witness agree to-

testimony of at least two or three witnesses (Deut. xvii, 6; xix, 15); and yet up to this

their own law there was no case against the

61. "But He held His peace and answered

62. "And Jesus said, I am." To keep si-lence in the face of such a question would be

to deny that He was the Christ, therefore He

now replies in the momentous words of Ex.

When God would teach mankind His name, He calls Himself the great "I AM,"

Supply those things for which they pray.

sins of the world.

xxxvii, 32, 33).

e reason for putting Him to death. A good

VOL. XXXI.

OUR NEED OF CLEANSING. SUBJECT OF DR. TALMAGE'S TABERNA-CLE SERMON ON SUNDAY, MAY 26.

The Attempts of Poor Weak Humanity to Make Itself Clean Before God Are Not Successful-The Lord Himself Must See

BROOKLYN, May 26.-The Rev. T. De Witt Talmage, D. D., preached at the Tabernacle today to an overflowing congregation. He selected as the opening hymn that one beginning:

Salvation, O the joyful sound,

'Tis pleasure to our ears; A sovereign balm for every wound, A cordial to our fears

The text was: "If I wash myself with snow water, and should I cleanse my hands in alkali, yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me."—Job ix, 30, 31. The eloquent preacher said:

power to cleanse, and that a garment

selves, a profile, or shall it be a full length portrait, showing you just what you are? If God will help me by his almighty grace, I shall give you that last kind of a picture.

FAULTY EARLY TEACHING. When I first entered the ministry I read them, and run my hand along the line lest I should lose my place. 1 and I evolved it, and I illustrated it. from which it takes all the omnipo-

father, my great-great-grandfather, is a vast cemetery of the past. But and all the way back to Adam, and I God will rouse them all up with resurcouldn't help myself." My brother, have you not, every day in your life, stands face to face with juror and have you not, every day in your life, added something to the original estate judge, so you and I will have to come Luke. See fifty Bible allusions and of sin that was bequeathed to your up and look upon those departed days confirmations. Are you not brave enough to confess face to face, exulting in their smile or that you have sometimes surren- cowering in their frown. dered to sin, which you ought to have conquered? I ask you whether

with shot; but when they tried to steal your immortal soul, you placidly submitted to it. Those bad fellows have a cup of fire to drink; do not pour your cup into it. In this matter of the soul, every man for himself. That those persons are not fully responsible for your sin. I prove by the feet that your sin something more than earthly chemistry to do this. Yea, yea, though "I wash myself with snow water, and should I cleanse my hands in alkali, yet shalt thou plunge me in the dich strong that your sine that is the blood of Jesus Christ that cleanseth from all sin. Ay, the river of salvation, bright, crystalline and heaven born, rushes through this and leaven born, rushes through the cleanseth from all sin. Ay, the river of salvation, bright, crystalline and heaven born, rushes through the cleanseth from all sin. Ay, the river of salvation, bright, crystalline and heaven born, rushes through the salvation wash your sine cleanseth from all sin. Ay, the river of salvation, bright, crystalline and the cleanseth from all sin. Ay, the river of salvation, bright, crystalline and the cleanseth from all sin. Ay, the river of salvation, bright, crystalline and the cleanseth from all sin. Ay, the river of salvation wash your sine of salvation wash your sine of salvation wash sin alkali, have no power to neutralize a sin, have no power to neutralize a sin, have no power to neutralize a sin, have no powe persons are not fully responsible for your sin, I prove by the fact that you still consort with them. You cannot get off by blaming them. Though you gather up all these apologies; though You see from the last part of this there were a great flood of them; text that Job's idea of sin was very the force of the melting snows from Lebanon, they could not wash out one any of the hundreds of writers who

Still further, some persons apologize for their sins by saying: "We are a great deal better than some people. You see people all around about us that are a great deal worse than we."
You stand up columnar in your integrity, and look down upon those who are prostrate in their habits and crimes. What of that my brothers If I failed through recklessness and wicked imprudence for ten thousand dollars, is the matter alleviated at all by the fact that romebody else has failed for one hundred thousand dollars, and somebody else for two hundred thousand dollars, and somebody else for two hundred thousand dollars? Oh, no. If I solve and somebody else for two hundred thousand dollars? Oh, no. If I solve and abomination, and our soul, covered over with transgression,

nedical attendance because my neighbor has virulent typhoid fever? The

fact that his disease is worse than mine-does that cure mine! If I, through my foolhardiness, leap off into through the bars of a penitentiary.

that was ever taken was bottom, and every drop of that snow

But I hear some one say: "I will at a beautiful port, and has all sail set, try something better than that. I will he wants no Christ, he wants no help, used to write my sermons all out and try the force of a good resolution. tic, more extirpating, more cleansing. The snow water has failed, and now I dismasted and waterlogged, and going Shall I ever preach them? Never; for in those days I was somehow over resolution." My dear brother, have the cannot live, how soon he puts the you any idea that a resolution about sea glass to his eye and sweeps the the future will liquidate the past? Suppose I owed you five thousand dollars cries out: "I want to be saved. I and I should come to you to-morrow want to be saved now. I want to be and I argued it; but coming on in and say: "Sir, I will never run in saved forever." No sense of danger, debt to you again; if I should live no application for rescue. and I argued it; but coming on in life, and having seen more of the world, and studied better my Bible, I find that that early teaching was faulty, and that there is no dignity in human nature, until it is reconstructed by the grace of God. Talk about vessels going to pieces on the Skerries, off Ireland! There never was such a chipurgreek as in the Gibon and Skerries, off Ireland! There never was such a shipwreck as in the Gihon and indebtedness with God. If for the Sin is a vampire that is sucking out the Hiddekel, rivers of Eden, where our future we should abstain from the life blood of your immortal nature. first parents foundered. Talk of a sin, that would be no defray Sin? It is a Bastile that no earthly steamer going down with five hundred passengers on board! What is that to passengers on board! What is that to the shipwreck of fourteen hundred million souls? We are by nature a mass of uncleanness and putrefaction, from which it takes all the omnipoextricate us. "If I wash r yself with past neglects, past wicked words, erty unlawfully detained from God. snow water, and should I cleanse my past impure imaginations, past everyhands in alkali, yet shalt thou plunge thing. The past is a great cemetery, sinner; I confess that; but I inherited hundred and sixty-five more graves, this. My father was a sinner, my grand- and they are the dead days of 1886. It

'MURDER WILL OUT. "Murder will out" is a proverb that it is fair play to put upon our stops too short. Every sin, however ancestry things for which we small, as well as great, will out. In ourselves are personally responsible? hard times in England, years ago, it If your nature was askew when you is authentically stated that a manugot it, have you not sometimes given facturer was on the way, with a bag tombstones of those who have preced man infuriated with hunger met him ed us make a barricade high enough on the road, and took a rail with a for eternal defenses? I know a devout mail in it from a paling fence and man who had blasphemous parentage. I know an honest man whose father was a thief. I know a pure man whose Thirty years after that the murdere mother was a waif of the street. The bereditary tide may be very strong, into the grave yard, where the sexton but there is such a thing as stemming was digging a grave, and while he it. The fact that I have a corrupt nastood there the spade of the sexton ture is no reason why I should yield turned up a skull, and, lo! the murto it. The deep stains of our soul can derer saw a nail protruding from the never be washed out by the snow back part of the skull; and as the sexwater of such insufficient apology.

Still further, says some one: "If I hollow eyes to glare on the murderer; have gone into sin, it has been through and he, first petrified with horror, stood most forceful style, sets forth our natmy companions, my comrades and associates; they ruined me. They taught me to drink. They took me to the gambling hell. They plunged me into the house of sin. They ruined me. the house of sin. They ruined my pardoned sins of our lives, though we soul." I do not believe it. God gave may think they are buried out of sight going down, head and ears under, in to no one the power to destroy you or memory, will turn up in the cemetery of the past, and glower upon us with did you not break away from them?

If they had tried to steal your purse, you would have knocked them down:

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If they had tried to steal your purse, you would have knocked them down:

If they had tried to steal your purse, you would have knocked them down:

If they had tried to steal your purse, you would have knocked them down: you would have knocked them down; preposterous thing of supposing that today to tell you that there is some you would have knocked them down; but when they tried with shot; but when they tried would have riddled them with shot; but when they tried would have riddled them thing of supposing that thing purse than snow water, something preposterous thing of supposing that thing purse than snow water, somecalled the court's attention to marks on her face, the result, she said, of the beating she had received, almost faint. There are at least twelve such titles in John

yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me." SIN NOT A FLOWERY PARTERRE. though they should come down with different from that of Eugene Sue, or stain of your immortal soul. have done up iniquity in mezzotint, "WE ARE BETTER THAN OTHER PEOPLE." and garlanded the wine cup with egcrimes. What of that, my brother? dean pipes, all making music together.

If I failed through recklessness and

hates the soul until we are plunged into the ditch, and our own clothes

the City of Paris, the swiftest of the Perhaps, O woman, if you had Inmans, coming across the Atlantic. been under the same power of temptation, instead of sitting here today, you would be tramping the work, but all sails up. I am street, the laughing stock of men and the grief of the arrests of Col. div. on earth and in heaven—went straight back to the original writing of my text, and translated it as I have now quoted it, giving substantial reasons for so doing. Although we know the solace ourselves with the thought to where the City of Paris is coming. for so doing. Although we know better, the ancients had an idea that perhaps in the future, when our formula the bridge, and says: "What in snow water there was a special Perhaps in the future, when our formula to where the captain looks off from the bridge, and says: "What is snow water there was a special to when the thought to where the captain looks and I wave the flag. The captain looks off from the bridge, and says: "What is solved to the captain looks of the c washed and rinsed in it would be as lean as clean could be; but if the clean as clean could be; but if the plain snow water failed to do its work, then they would take lye or alkali and mix it with oil, and under that preparation they felt that the last impurity would certainly be gone. Job, in my text, in most forceful

Many a man after thirty years, after forty years, after fifty years, after fifty years, after fifty years, after fifty years, after sixty years, has gone to pieces on the sand bars. Oh! instead of wasting our time in hypercriticism about others, let us ask ourselves the questions, Where do we stand? What are our deficite? What are our of two or three hundred people look-Impurity would certainly be gone. Job, in my text, in most forceful figure sets forth the idea that all his attempts to make himself pure before God were a dead failure, and that, unless we are abluted by some thing better than earthly liquids and chemical preparations, we are loathsome and in the ditch. "If I wash myself with snow water, and should I cleanse my hands in alkali, yet shalt thou plunge me in the ditch, and mine the manufactured people look. Where our deficits? What are our deficits? What are our beflets? What are our deficits? What are our beflets? What are our deficits? What are our deficits? What are our deficits? What are our beflets? What are our deficits? What thou plunge me in the ditch, and mine own clothes shall abhor me."

You are now sitting for your picture. I turn the camera obscura of God's word full upon you and I pray clothes with white plaits woven in looms ce-for the next world." "No hope!" God's word full upon you, and I pray that the sunshine falling through the skylight may enable me to take you just as you are. Shall it be a flattering picture, or shall it be a true one? You say: "Let it be a true one." The first profile that was ever taken was p people are leaping into the water water was riled; and you found that in their anxiety to get to the boat, and the snow bank had sthered up the when I have swung up under the side tween \$25,000 and \$35,000 a year, impurity of the field, and that after of the City of Paris, the frenzied pas-Browning \$10,000 and Swinburne all it was not fit to wash in. And so I sengers rush through the gangway \$5,000. defect in his vision. But since that invention, three hundred and thirty these contrasts and comparisons with and pistols, try to keep back the crowd, others and with these apologies at each wanting his turn to come next. tempt to wash out the sins of your There is but one life boat, and they heart and life. It will be an unsue- all want to get into it, and the cry is cessful ablution. Such snow water "Me next! me next!" You see the will never wash away a single stain of application before I make it. As long as a man going on in his sin feels that all is well, that he is coming out

flash of God's convicting spirit he

shall see that by reason of sin he is

tence and infinitude of God's grace to which is past" - past opportunities, is a writ of replevin to recover prop In the Shetland Islands there is man with leprosy. The hollow of the me in the ditch, and my own clothes hall abhor me." and every day is buried in it. And bere is a long row of three hundred ground. The joints begin to fall away. and sixty-five graves. They are the The ankle thickens until it looks like I remark, in the first place, that some | dead days of 1888. Here is a long row | the foot of a wild beast. A stare unpeople try to cleanse their soul of sin of three hundred and sixty five more natural comes to the eye. The nostril n the snow water of fine apologies. graves, and they are the dead days of is constricted. The voice drops to an 1887. And here is a long row of three | almost inaudible hoarseness. Tubercles there comes an exudation that is un is a vast cemetery of the past. But bearable to the beholder. That is lep rosy, and we have all got it unless cleansed by the grace of God. See Le-

The Bible is not complimentary in its language. It does not speak mincingly about our sins. It does not talk apologetically. There is no vermilion in its style. It does not cover up our transgressions with blooming meta-It does not sing about them in weak falsetto; but it thunders out: The imagination of man's heart is evil from his youth." "Every one has gone back. He has altogether become filthy. He is abominable and llthy, and drinketh in iniquity like water." And then the Lord Jesus Christ flings down at our feet this humiliating catalogue: "Out of the heart of men proceed evil thoughts, adulteries, fornication, murders, thefts, blas-There is a text for your rationalists to preach from. Oh, the an element of your science of man that the anthropologist never has had the courage yet to touch; and the Bible, in all the ins and outs of the

Let the water and the blood, From thy side a healing flood, Be of sin the double cure, Save from wrath and make me pure.

Let us get down on both knees and bathe in that flood of mercy. Ay, strike out with both hands and try to swim to the other shore of this river of God's grace. To you is the word of this salvation sent. Take this largess of the divine bounty. Though you have gone down in the deepest ditch of libidinous desire and corrupt beof libidinous desire and corrupt behavior, though you have sworn all blasphemies until there is not one singular word left for you to speak, though you have been submerged by the transgressions of a lifetime, though you are so far down in your sin that no earthly help can touch your case—

How Mary Killed the Bear.

A queer case of bear killing is reported from Sherwood, Calumet county. A young girl named Mary Skilosky, daughter of a prosperous farmer, saw a bear enter a swamp near her father's house, and the men folks being the street of the Blessed, the Son of Man, has spoken the truth, and this rending of garments and apparently holy wrath is all of the devil.

64. "Ye have heard the blasphemy; what think ye! And they all condemned him to be sky, daughter of a prosperous farmer, saw a bear enter a swamp near her father's house, and the men folks being the street of the Blessed, the Son of Man, has spoken the truth, and this rending of garments and apparently holy wrath is all of the devil.

64. "Ye have heard the blasphemy; what think ye! And they all condemned him to be sky, daughter of a prosperous farmer, saw a bear enter a swamp near her father."

Offert years of the Blessed, the Son of Man, has spoken the truth, and this rending of garments and apparently holy wrath is all of the devil.

64. "Ye have heard the blasphemy; what think ye! And they all condemned him to be sky, daughter of a prosperous farmer, saw a bear enter a swamp near her father." no earthly help can touch your case—the Lord Jesus Christ bends over you today, and offers you his right hand, proposing to lift you up, first making you whiter than snow, and then raising you to glories that never die. "Billy," said a Christian bootblack to another, "when we come up to heaven it won!" soul, covered over with transgression,

make any difference that we've been bootblacks here, for we shall get in, not somehow or other, but, Billy, we shall get straight through the gate."
Oh, if you only knew how full and free and tender is the offer of Christ, this day you would all take him with

through my foolhardiness, leap off into ruin, does it break the fall to know that some modern religion-ists caricature sorrow for sin, and they that others leap off a higher cliff into deeper darkness? When the Hudson river rail train went through the bridge at Spuyten Duyvil, did it alleviate the matter at all that instead of two or three people being hurt there were seventy-five mangled and crushed? Because others are deprayed, is that Because others are deprayed, is that any excuse for my deprayity? Am I Because others are deprayed, is that any excuse for my deprayity? Am I better than they? Perhaps they had worse temptations than I have had. Perhaps their surroundings in life were for overpowering. Perhaps, O man, if you had been under the same stress of the you are astray, what do you would have been looking the first that you are astray, what do you want of him who came to seek and today, you would answer me as you went out, one and all: "Jesus is mine, and I am his!" Oh, that this might be the hour when you would receive him! It is not a Gospel merely for footpads and vagrants and bucfact that you are astray, what do you want of him who came to seek and today, you would answer me as you went out, one and all: "Jesus is mine, and I am his!" Oh, that this might be the hour when you would receive him! It is not a Gospel merely for footpads and vagrants and bucfact that you are astray, what do you want of him who came to seek and today, you would answer me as you went out, one and all: "Jesus is mine, and I am his!" Oh, that this might be the hour when you would receive him! It is not a Gospel merely for footpads and vagrants and bucfact that you are astray, what do you want of him who came to seek and today, you would have been looking any of the perfect in the world. Measures have been taken which will result in putsant the refined as well. "Except a man the perfect is any of the perfect in the world. We are out, one and all: "Jesus is mine, and I am his!" Oh, that this might be the hour when you would receive him! It is not a Gospel merely for footpads and vagrants and buccause have been tooking any of the perfect in the world. We are out, one and all: "Except a man the perfect is the perfect in the world. We are out, one and all: "Except a man the perfect is the perfect in the world. We are out out, one and all: "Except a man the perfect is the perfect in the world. We are out out, one and all: "Except a man the be born again, he cannot see the king-dom of God." Whatever may be your associations, and whatever your worldly refinements, I must tell you, as before God I expect to answer in the last day, that if you are not changed by the grace of God, you are still down in the ditch of sin, in the ditch of sorrow, in the ditch of condemnation; a ditch that empties into a deeper ditch, the ditch of the lost. But blessed be God for the lifting, cleanstunes may change, unless God prevents | do you want?" I reply: "I come to | ing, lustrating power of his Gospel. The voice of free grace cries, Escape to the moun tain; For all that believe, Christ has opened a fountain. Hallelujah! to the Lamb who has bought us our pardon; We'll praise him again when we pass over Jordan.

Under the Ground.

was struck of pure freestone quality.
The question of how and when the
pine log reached its present location
has puzzled the heads of all who have cussed the matter. The hill beneath which it was found seems to have been firmly planted just where it is for centuries,—Meriwether (Ga.) Vin-

ODDS AND ENDS.

Tennyson derives from his works be-God designs that a charitable inter-course should be maintained among men, mutually pleasant and beneficial

of the spectroscope show that all the heavenly bodies appear to be com-posed of the same chemical elements. Gayety is to good humor as perfumes to vegetable fragrance; the one overpowers weak spirits, the other rehe wants no rescue; but if under the

> A Connecticut sea captain aversthat the albatross is quite as subject to sea sickness as mankind in general and womankind in particular."

Some men give more light and (I Kings xxi, 7-14). It is the same principle all through the Bible from the days of Abel to the days of John, and inasmuch as the devil is the author of it, and he is still at incre, we may expect to find it prevailing till fusion for whole hours together.-Dr. More than a third of the board

school mistresses in London get salaries of over \$1,000 a year, and there nor condemn him when he is judged." (Ps. are altogether about 1,000 in the metropolis and the provinces together who receive \$650 or upward. An Albany, Ga., young man made desperate love at a dance to the wear-

er of a mask. Imagine his surprise when the object of his addresses raised her face covering, and said: "You The Castle Meyerling, where Crown been forty-six years in building, and in three ought to love your aunt." Prince Rudolph shot himself, will be- days build another. They cast the same Come a convent of Carmelite nuns, the thing at Him as He hung upon the cross come a convent of Carmelite nuns, the death chamber becoming a chapel.

Queen Victoria, who traveled to France as countess of Balmoral, took two things here: If we are members her own bed and bedding with her, a of His body, let us not think it strange if our France as countess of Balmoral, took custom which her majesty never breaks, even if invited to stay in a roy-

The other day a lady, distributing flowers in a hospital ward, gave a little maiden a rose with a long, thorny stalk. By and by she heard a plaintive voice, "Ma'am, you gave me a grown with rolls on it!"

another privilege of fellowship with Him in His sufferings; then consider as members of His body the resurrection which awaits that body, when perhaps we may see in an actually restored temple at Jerusalem some new light upon Hos. vi, 2, "After two days will He reflower with nails on it!" A horse at Ansonia, Conn., got a and we shall live in His sight." We st pebble in his nose while drinking know if we follow on to know the Lord.

from a shallow brook, and now, whenever he crosses it, laps water there like a dog, though elsewhere he drinks in | be condemned nor put to death at the mouth Among the British exhibits at the

Paris exposition is the railway saloon time they pannot get two witnesses to agree, in which the great Duke of Wellington used to travel to and from London when, as Lord Warden of the Clinque The sea gulls which nest by the acre ness against Theel" The high priest thus upon the sand flats off the Jersey gives evidence of his feelings against the one coast, make the sun do about half the on trial, which he has now allowed to overhatching of their young, and are never come him and cause him to act and speak in the formal areas the post save at night or this unjust way; he knew that according to

There is an admirable practice which some school teachers have of dignity of human nature! There is inviting their pupils to give an ac-an element of your science of man count each day of important events Him, there was nothing for Him to reply to; mentioned in the newspapers. When the law was on his side, and in the presence directed by judicious instructors, such exercises cannot fail to exert a power- majestically holds His peace. ful influence for good on youthful

found upon the nest save at night or

The late Carl Rosa was a "boy prodigy," and was billed at concerts as the "Juvenile Paganini." He married would say to the children of Israel as to who Mme. Parepa, his prima donna, dur- sent him, he was instructed to say "I AM ing his first tour of the United States. hath sent me unto you," concerning which He is said to have never taken a bene- some one has written: fit or testimonial in any form. Music | was his profession, but politics and

A Washington woman, prosecutor ed when the judge ordered an officer and seven in Revelation; and often where to closely examine the injuries. He you read "I am He," it is simply "I am," for rubbed a handkerchief over her face, "he" is in italics, which means that it is not to the original Sea John will 94 20. when the marks instantly disappeared, in the original See John vill, 24, 28; zill,

when the marks instantly disappeared, having been made with paint. The case was then dismissed.

Carlyle described his indigestion "like a rat gnawing at the pit of his stomach," and said his best physician was a horse. Some one has jocosely remarked the outside of a horse was the him in this lesson standing apparently help-less and friendless before an unjust judge, and think of Him when He shall come in His best thing for the inside of a man. glory, and sit upon the throne of His glory, Calvin was a sufferer from indigestion, and before Him shall be gathered all nations. strike out with both hands and try to so was Emerson, so was Cowper, so Matt. xxv, Si, 32).

THE ALUMINUM AGE.

Machines Will Be Made of This Metal. The world has had its ages of stone and bronze. We are now passing through the iron age. Will this be succeeded by an age of aluminum? We believe that it will. It taxes one's

ting every house in the city in perfect sanitary condition within three years. Sanitarians will watch the result of the stupendous undertaking with great interest, and will be able to deduce from it many valuable practical lessons.—New York Telegram.

Aluminum is as fireproof as iron. The larger the plates of the metal composing the side of the house the less liable they are to be warped and curied by intense heat. A building with aluminum walls such as we have described, would survive a great conflagration in which iron structures of existing patterns would wither and crumble to the ground. As aluminum never rusts, a house constructed of it would always exhibit a silvery, glistening surface. It would require no cleaning, except as smoke or dust might gradually dim its native beauty. A sponge and water would bring all that back.

Whenever aluminum is cheap mit Verses 55, 56-Golden Text, John

of aluminum ships will weigh only must concede them willy-nilly. Should John xviii, 24, it would seem that the convertonnage. They will be as strong and secure against damage from collision xviii, 19-23, took place before Annas, after which he sent Him bound to Caiaphas, where we now find Him in the presence of the priests and council who are seeking evidence against Him that they may have some plausi-

in light and graceful pattern-includwhile before this they had determined to kill ing wheels of the same metal—need Him (Matt. xii, 14; John xi, 53), but lacked weigh no more than wooden cars of opportunity because His hour had not come (John vii, 30; viii, 20); but now that His hour had come (John xiii, 1; xvii, 1) and He had suffered them to take Him, they felt that by collisions. The perils of railroad they must have some semblance of right in what they were about to do. To find some be much less than now.

der it the best of all possible material was boly, harmless, undefiled and separate from sinners; His life and teaching had been for bridges. The weight of the wire ropes, as also of the bridge itself, for public teaching had ever been said in secret (Heb. vii, 26; John xviii, 20). Every sacrifice had to be without blemish, and as He is of bridge building now wholly beabout to become a sacrifice for that nation, | youd their powers. The age of alumiaccording to the very words of Caiaphas, unwittingly spoken (John xi, 49-52), they are, will probably be thrown over the East cal Cuba, furnish no more perfect exwithout knowing it, proving Him to be the and North rivers at intervals of every Lamb of God without blemish and without | few blocks. With the sufficient cheapening of

56. "Many bare false witness against Him. of the flying machine. One great obbut their witness agreed not together." This also was foretold concerning Him, for it is stacle to the success of aerial naviga-tion is the difficulty of supplying a practical motor either to propel or to steer the balloon. The want is still lighted exclusively by electricity, and by January next the whole Russian fleet will be lighted by that means.

| Crueity: and again, False witnesses did by ballotte by laid to my charge thing that I knew not." (Ps. xxvii, 12; xxxv, 11.)
| The want is still arge, well cut, with thin, sensitive dispense with gas and imitate merely nostrils; the eyes, under long, heavy the movement of a bird's wing or a lashes, look straight and honestly at false witness against Him." Matt. xxvi. The small weight of an aluminum nesses," who remind us of the two men, sons | engine, driven by compressed air, gas of Belial, whom Jezebel caused to testify against Naboth that he might be put to death (I Kings xxi, 7-14). It is the same principle ultimate success of air ships more

> The sources of supply are inexhaustible. Iron, copper, silver, gold are found only in localities geographically large, we may expect to find it prevailing till small. But one of the most universalsegled in the bottomless pit. "The wicked ly distributed materials of the earth beneath our feet is clay, the metallic base of which is aluminum. Having boundless faith in the ingenuity of man to overcome difficulties, we confidently expect him to wrest this now temple that is made with hands, and within stubborn metal from its superabundthree days I will build another made without ant combinations, and enable the world soon to enter on an age of alu-minum!—New York Journal of Com-

The windows of the restaurants on the east side frequently contain startling sights that are the results of the (Mark xv, 29), not knowing that they were then destroying the temple, and that in three days it would be raised up. Observe two things here: If we are members of His body, let us not think it strange if our words are offtimes perverted and we are made to say things which we never said nor intended to say, but rather let us count it another privilege of fellowship with Him in His sufferings; then consider as members of His body the resurrection which awaits that body when perhaps we may see in an actually genius of the proprietors. Two cloves in these restaurants. There are men severed. It is then clamped to keep in these restaurants. There are then in this city who make a living by visiting the various saloons and decorating the mirrors with a piece of soap. They are artists in their way, and can produce country scenes, ferocious fights and portraits of eminent mea in a few minutes. Of course this renders the mirrors that the cut from closing, and the operation continued until it would be unsafe to go on. The remainder is finished by a hand saw or an ax. The current is conveyed to the motor by insulated leads brought through the forest from a generator placed in some woon Hos. vi, 2, "After two days will He re-vive us; in the third day He will raise us up, and we shall live in His sight." We shall gether." The law said that a man could not utes. Of course, this renders the mirror useless so far as its original purpose is concerned, but it is odd and causes remarks, and remarks are apt to lead to the all important question so they had no case.

60. "And the high priest stood up in the of "What'll you have?"-New York midst and asked Jesus, saying, Answerest thou nothing? What is it which these wit-

Parson-There were few present at

"I mean I went to the circus and my worst fears were realized, for there secure when they get away from the were all the absent members, and they locality where they are well known, not only staid until the performance and the first thing you know they will was over, but they attended the con- run right into your arms with all the certs afterwards. I never was so mor- evidences of guilt upon them. There tified in all my life."-Texas Siftings. is another advantage in these changes.

The Women. Mrs. Minks (with an ill concealed Mrs, Winks (with a well simula air of truth, although she was lying)

—Yes, my dear; I told him to do it so
your husband would take warning
and treat you better.—New York Many scholars will remember how he said

> Cause of Bls Sleeplessness It now appears that Count Herbert Bismarck was on the eve of being enaged to an English lady who shares he friendship of the Princess of Wales,

A Hungarian statistician has been investigating the results derived from marriage at different ages. He collected data in 30,000 cases, and after careful study announces that the children of mothers under 20 and fathers under 24 are liable to have weakly constitutions. The healthiest children are those of fathers from 25 to 40 and mothers from 20 to 30. The best marriages are those where the husband is more interested in the question, "What shall we do to get there?"— The Marriageable Age.

The vitality of the children of a Houses, Bridges, Ships and Flying mother five years older than the fa-San Francisco Chroniele

The problem whether a manager can or cannot compel a vocal artist to ac-We believe that it will. It taxes one's imagination a little, we confess, but not one's credulity to see in the mind's eye the bright and beautiful aluminum replacing the black and ugly iron in most of the latter's uses.

Fancy houses built of aluminum instead of iron. The weight of the new metal is only a third as much as iron, with equal or greater tensile strength. The girders and the plates could be cast and readily handled in sizes far larger than those to which architectural iron is now confined. Perhaps whole fronts of modern sized houses could be molded in a single picce. This would greatly facilitate building operations, which are now slow.

Aluminum is as fireproof as iron. The larger the plates of the metal composing the side of the house the

bring all that back.

55. "And the chief priests and all the council sought for witness against Jesus to put Him to death; and found none." After the arrest they bound Him and led Him away to arrest they bound Him arrest they be arrest they the latter conclusion be arrived at, some vocalists will feel that a new hardship has been thrust upon them, and salaries may rise accordingly. The general publicalso would be more than ever at the mercy of those whose passion for encores is undiscriminting.-London Globe.

> The women of Connemara are pic resque in attire and shapely in form to a remarkable degree. Their limbs are long and graceful. They are creet and spirited in carriage, and the imwhich all shortcomings in clothing are shrouded, fall in truly classic folds about them. Bare limbed as the men. amples of tapering, dimpled arms, beautifully formed shoulders, and full but lengthened neck with dove like aluminum may come the realization double curve. The broad, large faces red and tenderly, expressively curved the regular teeth are charming in pearl white glint and dazzle; the nose is you out of clear, large depths of gray nature's penciling; the forehead is wide and fair, and such heads of hair crown all that were they unloosed the Connemara woman could stand clad in ing her sloe black braideen. thread is on them besides the Connemara flannel. It is spun from the wool of the mountain sheep.-Irish Letter to Pittsburg Dispatch.

Hitherto machines for felling trees have been driven by steam power, but this is sometimes inconvenient, espe-cially in thick woods, and electric power has been adopted in the Galieian forests. Usually in such machines the trunk is sawn, but in this case it is drilled. When the wood is of a soft nature the drill has a sweeping motion and cuts into the trunk by means of cutting edges on its sides.

The drill is actuated by an electric motor mounted on a carriage, which

forest from a generator placed in some convenient site.—London Times. For sale by Pope & Reeves

People often wonder why policemen are suddenly transferred from one section of the city, where they may have walked a beat for years, and know every dark alley and hiding place as well as every crook in that partie: I suppose they were detained at home they have never been save as a citizen. the prayer meeting yesterday evening. | lar locality, to a part of the city where Deacon—That's what I thought at first, but I had my suspicions and I determined to sift the matter to the or South End and put him down in the heart of the city and he's pretty certain to make a few good captures. West End or South End crooks feel which I believe should be more fre quent, and that is that the policemen become familiar with all sections of air of triumph)-Mrs. Winks, I feel the city, and thus are rendered more it my duty to tell you that your hus-band tried to flirt with me today. valuable in any emergency.—St. Louis Globe-Democrat.

The First American Silk Dress The first silk dress made in America was one presented by Governor Ogle-thorpe, the founder of Georgia, to the queen of George III. Oglethorpe ex-pected his colony to become rich on silk raising and viniculture, and the first silk raised in Georgia was spun and woven for the royal spouse.—New York Telegram.

the friendship of the Princess of Wales, when his cruel papa forbade the banns. What a lucky escape for the girl! The Bismarckian husband must be a species of Grand Turk and the Thurteenth with readers. I consulted the work I century savage, from all accounts. Bismarck himself, contrary to every domestic precedent, rules Mrs. bis, and won't allow her to read as much as a newspaper in which the word progress or woman's rights appears. No wonder he is troubled with insomnia.—
Boston Heraid.

with readers. I consulted the work I wanted and then waited until 10 o'clock to see how the assemblage would break up. Suddenly the stillness was broken by the sound of a bell. Intantly books were closed, the readers taking an eager parting look; chairs were shoved back, and the volumes carried up to the librarian's desk, umes carried up to the librarian's desk, where they were exchanged for round brown checks, which the readers re-

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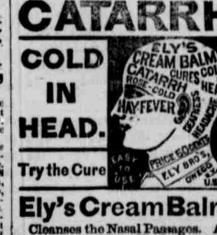
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